# EXHIBIT C

Receipt# 1744101
Check# 18973
ORIGINAL

## CITATION

Sherry Dushape, District Slerk
Andrews Couldy, X
By: Karina Carabajai

013727

THE STATE OF TEXAS

TO:

ANADARKO PETROLEUM CORPORATION CHANGE OF CONTROL SEVERANCE PLAN C/O CT CORPORATION SYSTEM REGISTERED ÅGENT 1999 BRYAN STREET STE 900 DALLAS, TX 75201

Defendant, in the hereinafter style and numbered cause:

YOU ARE HEREBY COMMANDED to appear before the 109<sup>th</sup> Judicial District Court of Andrews, Andrews County, Texas, by filing a written answer to the petition of plaintiff at or before 10 o'clock A.M. of the Monday next after the expiration of 20 days after the date of service hereof, a copy of which accompanies this citation, in cause number 22,575, styled:

#### JERRY CLAYTON GIFT

VS

ANADARKO PETROLEUM CORPORATION CHANGE OF CONTROL SEVERANCE PLAN, OCCIDENTAL PETROLEUM CORPORATION, AND ANADARKO PETROLEUM CORPORATION HEALTH AND WELFARE BENEFIT'S ADMINISTRATIVE COMMITTEE

filed in said court on the 19th day of April, 2022

Plaintiff is represented by PAUL H. MILLICAN whose address is PO DRAWER 9H SAN, ANGELO TX 76902

ISSUED AND GIVEN UNDER MY HAND AND SEAL of said Court at office, the 20th day April, 2022

SHERRY DUSHANE

District Clerk of Andrews County, Texas 201 North Main, Room 102

Andrews, Texas 79714

By Shuly Duchane

Parmity

You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the clerk who issued this citation by 10:00 a.m. on the Monday next following the expiration of twenty days after you were served this citation and putton, a default judgment may be taken against you.

In addition to filing a written answer with the clerk, you may be equired to make initial disclosures to the other parties of this suit. These disclosures generally mast be made for later than 30 days after you file your answer with the clerk. Find out more at Texa West Experience.

I. Sherry Dushape, Clerk of the District Court of Andrews County, Texas, at hereby certify that the foregoing is to be and the copy.

Given UNDER MY HAND AND SEAL OF SAID COURT this day of A.D., 20 SHE RY DUSHANE, District Cork, Andrews County Teyes.



## CONSTABLE'S RETURN

JERRY CLAYTON GIFT VS.

| Style of Case:                 |                                   |                | ANADARKO PETROLEUM CORPORATION CHANGE OF CO<br>OCCIDENTAL PETROLEUM CORPORATION AND ANA<br>CORPORATION HEALTH AND WELFARE BENEFITS ADMI |  |  |  | ND ANADARK               | ADARKO PETROLEUM      |             |  |
|--------------------------------|-----------------------------------|----------------|---|--|--|--|--------------------------|-----------------------|-------------|--|
| Came in                        | to hand,                          | this           | _27_  | day of                                 | AF   | PRIL   | ,20 22                   | _ AT                  | 1:22        |  |
|                                |                                   |                |   |  |  | CITAT  |                          |                       |             |  |
| state of _                     | TE                                | XAS            | ,   | under çaus                             | se number:                                 | 22,575   | On this                  |                       | <b>28</b> D |  |
| Of                             | APRIL                             |                | , 2   | 0 _22 ,                                | at   | 1:39   | o'clock                  | <i>P.</i>             | M., to:     |  |
| O                              |                                   |                |   | •                                      | personally of                              | delivered/serve  | ed true and col          | rect cop              | ies of sam  |  |
| OTHER NO                       | TES:                              |                |   |  |  |  |                          |                       |             |  |
|                                |                                   |                |   |  |  | pursuant to R  |                          |                       |             |  |
|                                |                                   |                |   |  | purs                                       | uant to Rule 10  | 06/Rule 536, b           | y secure              | ly attachi  |  |
| and/or affi                    | ixing to th                       | e<br>abou      | de.   |  |  | of t   | the defendant's          | s last kn             | own place   |  |
| $\boxtimes$                    | OXID                              | ENTA           | L PETR  | OLEUM CO                               | RPORATIO                                   | ;<br><b>)</b>  | A Corporat               | ion 🗌                 | A Busine    |  |
| through at 1999 E<br>Service A | Their aut<br>BRYAN 51<br>Iddress: | horiz<br>T STE | ed ager<br>900 Da   | nt to accept<br>Illas, Texas<br>1999 B | t service: <u> </u><br>75201.<br>RYAN ST S | nt for service,<br>KIRK ATKINS<br>TE 900 DALL<br>THE FOLLOW  | SOP INTAK<br>AS TEXAS 75 | <u>(E ASS(</u><br>201 |             |  |
| Service F                      | ees: \$                           | 80.0           | <u>o</u>  |  |  | J. JOHNSON #<br>FRACEY L. G  | 135 DEPUTY C             |                       |             |  |
| COUNTY                         | OF DALL                           | AS             |   |  | 1  | DALLĂS CO  | UNTY PRE                 | CINCT                 | 1           |  |
| STATE OI                       | F TEXAS                           |                | ٠.  |  |  |  |                          | 4.                    |             |  |
| SIGNED A                       | AND SWO                           | ORN I          | BY SAID   | ************************************** |  | nggy yang si salah kanggi di saja gang salah jingga salah jingga salah salah di salah di salah salah salah sal | ,before me, t            | his                   |             |  |
| Day Of                         |                                   |                |   | 20                                     | , to certify                               | which, witn  | ess my hand              | and se                | al of offic |  |
| -                              |                                   |                |   |  | NOTA                                       | RY PUBLIC-IN   | AND FOR THE              | STATE                 | OF TEXAS    |  |



Receipt# 1777101 Check# 18972

ORIGINAL

#### CITATION

Period for Record 5/6/2022 2:53 PM Sherry Dushane, District Clerk Andrews County, TX By: Karina Calebalai

013729

THE STATE OF TEXAS

TO:

ANADARKO PETROLEUM CORPORATION HEALTH & WELFARE BENEFITS ADMINISTRATIVE COMMITTEE C/O CT CORPORATION SYSTEM REGISTERED AGENT 1999 BRYAN STREET STE 900 DALLAS, TX 75201

Defendant, in the hereinafter style and numbered cause:

YOU ARE HEREBY COMMANDED to appear before the 109th Judicial District Court of Andrews, Andrews County, Texas, by filing a written answer to the petition of plaintiff at or before 10 o'clock A.M. of the Monday next after the expiration of 20 days after the date of service hereof, a copy of which accompanies this citation, in cause number 22,575, styled:

## JERRY CLAYTON GIFT

VS

ANADARKO PETROLEUM CORPORATION CHANGE OF CONTROL SEVERANCE PLAN, OCCIDENTAL PETROLEUM CORPORATION, AND ANADARKO PETROLEUM CORPORATION HEALTH AND WELFARE BENEFITS ADMINISTRATIVE COMMITTEE

filed in said court on the 19th day of April, 2022

Plaintiff is represented by PAUL H. MILLICAN whose address is PO DRAWER 911 SAN, ANGELO TX 76902

ISSUED AND GIVEN UNDER MY HAND AND SEAL of said Court at office, the 20th day of April, 2022

SHERRY DUSHANE
District Clerk of Andrews County, Texas
201 North Main, Room 102
Andrews, Texas 79714

By Shelly Quotone

NOTICE

You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the clerk who issued this citation by 10:00 a.m. on the Monday next following the expiration of twenty days after you were served this citation and potition and default judgment may be taken against you.

In addition to filing a written answer with the clerk, you may be required to make initial disclosures to the other parties of this suit. These disclosures generally must be made no later than 30 days after you file your answer with the clerk. Find out more at Texas aw Helping.

COUNTY OF ENDIRGING

Been Do trace Cie K of the District Court of Andrews County are Cie K of the District Court of Andrews County are Cie K of the District Court of Stoe and court copy.

GIVEN UNDER MY HAND AND SEAL OF SAID COURT this day of A.D., 20

SHERRY DOSHANE, District Clerk Andrews County, Texas



## **CONSTABLE'S RETURN**

JERRY CLAYTON GIFT VS.
ANADARKO PETROLEUM CORPORATION CHANGE OF CONTROL SEVERANCE PLAN,

|                                 | oto hand to                            | hic 27                 | 4 6   |                | ADDII  | 20 22                            | AT                        |                        |        |
|---------------------------------|--|------------------------|---|----------------|--|----------------------------------|---------------------------|------------------------|--------|
|                                 |  |                        |   |                | APRIL  |                                  |                           |                        |        |
| O CIOCK .                       | <u>P.</u> M.                           | by execut              | ting and d  | lelivering a _ | CITA   | TION                             | issu                      | ed out c               | f the  |
| state of                        | TEX                                    | (AS                    | under c   | ause numbě     | r: <u>22,57</u>  | <b>5</b> On this                 |                           | 28                     | Day    |
| Of                              | APRIL                                  |                        | 20 22   | , at           | 1:39   | o'clock                          |                           | M., to:                |        |
|                                 | ······································ |                        |   | personal       | ly delivered/ser   | ved true and co                  | rrect co                  | ppies of .             | same.  |
| OTHER NO                        | 7ES:                                   |                        |   |                |  |                                  |                           |                        | ·      |
|                                 | ······································ |                        |   |                | pursuant to  | Rule 106/Rule                    | 536, to                   | an occu                | pant:  |
|                                 |  |                        | 2474 - da 244- Arie - |                |  | ovei                             | the ago                   | e of 16 )              | vears. |
|                                 |  |                        | *   | pu             | rsuant to Rule   | 106/Rule 536, L                  | by secur                  | rely atta              | ching  |
| _ `                             | fixing to the                          |                        |   |                | 0  | f the defendant                  | 's last k                 | nown pl                | ace o  |
| busin                           | ess                                    | abode.                 |   |                | a de la companya de  |                                  |                           |                        |        |
| $\boxtimes$ A                   | NADARKO                                |                        | JM CORP   | ORATION F      | IEALTH &   | A Corpora                        | tion [                    | ] A Bus                | iness  |
|                                 |  | WLLI A                 | INL BENE  | FIII           | The second secon |                                  |                           |                        |        |
|                                 |  |                        |   |                |  |                                  |                           |                        |        |
| _                               |  |                        |   |                | STE 900 DAL  |                                  |                           |                        |        |
| □ RETU                          |  | COURT AN               |   | 9 BRYAN ST     | OR THE FOLLO   | WING REASO                       | 13°                       | 5                      |        |
| □ RETU                          | URNED TO                               | COURT AN               |   | 9 BRYAN ST     | OR THE FOLLO   |                                  | ONS:                      |                        |        |
| Service I                       | URNED TO                               | COURT AN<br>BO.OO      |   | 9 BRYAN ST     | M. JOHNSON<br>TRACEN L.  | WING REASO                       | ONS:                      | BLE                    |        |
| Service I                       | JRNED TO                               | COURT AN<br>BO.OO      |   | 9 BRYAN ST     | M. JOHNSON<br>TRACEN L.  | #135 DEPUTY<br>GULLEY, CO        | ONS:                      | BLE                    |        |
| Service I                       | JRNED TO                               | COURT AN<br>BO.OO      |   | 9 BRYAN ST     | M. JOHNSON<br>TRACEN L.  | #135 DEPUTY<br>GULLEY, CO        | ONS:                      | BLE                    |        |
| Service I                       | Fees: \$ _8                            | BO.OO                  | D/OR PL   | 9 BRYAN ST     | M. JOHNSON<br>TRACEN L.<br>DALLAS'C  | #135 DEPUTY<br>GULLEY, CO        | ONS:<br>CONSTA            | BLE<br>T 1             |        |
| Service I COUNTY STATE O SIGNED | Fees: \$ _8 OF DALLA F TEXAS           | COURT AN<br>BO.OO<br>S | D/OR PL   | 9 BRYAN ST     | M. JOHNSON<br>TRACEN L.<br>DALLAS C  | #135 DEPUTY GULLEY, CO OUNTY PRE | CONSTAINSTAI              | BLE<br>T 1             |        |
| Service I COUNTY STATE O SIGNED | Fees: \$ _8 OF DALLA F TEXAS           | COURT AN<br>BO.OO<br>S | D/OR PL   | 9 BRYAN ST     | M. JOHNSON<br>TRACEN L.<br>DALLAS'C  | #135 DEPUTY GULLEY, CO OUNTY PRE | CONSTAINSTAI              | BLE<br>T 1             |        |
| Service I COUNTY STATE O SIGNED | Fees: \$ _8 OF DALLA F TEXAS           | COURT AN<br>BO.OO<br>S | D/OR PL   | 9 BRYAN ST     | M. JOHNSON<br>TRACEN L.<br>DALLAS C  | #135 DEPUTY GULLEY, CO OUNTY PRE | CONSTAI<br>NSTAI<br>TCINC | BLE<br>T 1<br>eal of o | ffice  |



Receipt# 1744101
Check# 18972
ORIGINAL

#### CITATION

5/6/2022 2:53 PM Sherry Dushane, District Clerk Andrews County TX By: Karina Carabbal

013720

#### THE STATE OF TEXAS

TO:
OXIDENTAL PETROLEUM CORPORATION
C/O CT CORPORATION SYSTEM REGISTERED AGENT
1999 BRYAN STREET STE 900
DALLAS, TX 75201
Defendant, in the hereinafter style and numbered cause:

YOU ARE HEREBY COMMANDED to appear before the 109<sup>th</sup> Judicial District Court of Andrews, Andrews County, Texas, by filing a written answer to the petition of plaintiff at or before 10 o'clock A.M. of the Monday next after the expiration of 20 days after the date of service hereof, a copy of which accompanies this citation, in cause number 22,575, styled:

#### JERRY CLAYTON GIFT VS

ANADARKO PETROLEUM CORPORATION CHANGE OF CONTROL SEVERANCE PLAN, OCCIDENTAL PETROLEUM CORPORATION, AND ANADARKO PETROLEUM CORPORATION HEALTH AND WELFARE BENEFITS ADMINISTRATIVE COMMITTEE

filed in said court on the 19th day of April, 2022

Plaintiff is represented by PAUL H. MILLICAN whose address is PO DRAWER 911 SAN, ANGELO TX 76902

ISSUED AND GIVEN UNDER MY HAND AND SEAL of said Court at office, the 29th day of April, 2022

SHERRY DUSHANE
District Clerk of Andrews County, Texas
201 North Main, Room 102
Andrews, Texas 79714

By Shury Duchane

You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the clerk who issued this citation by 10:00 a.m. on the Monday next following the expiration of twenty days after you were served this citation and petition, a default judgment may be taken against you.

In addition to filing a written answer with the clerk, you make required to make initial disclosures to the other parties of this suit. These disclosures generally must be made no later than 30 days after you file your answer with the clerk. Find out more at dexast will be organized.

## CONSTABLE'S RETURN

JERRY CLAYTON GIFT VS.
ANADARKO PETROLEUM CORPORATION CHANGE OF CONTROL SEVERANCE PLAN,

| Style of Case:corporati   |                                  | WELFARE BENEFITS                             |  | O PETROLEUI<br>NTIVE COMM    |                   |
|---|----------------------------------|--|--|------------------------------|-------------------|
| Came into hand, this 27   | day of                           | APRIL  | ,20 _22                                | _ AT                         | 1:22              |
| o'clock P. M. by executing  |                                  |  |  |                              |                   |
| state of  | under cause numb                 | nèr: <b>22,575</b>                           | On this                                | 28                           | Day               |
| Of APRIL , 20   | - 1                              |  |  |                              |                   |
|   |                                  |  |  |                              |                   |
| OTHER NOTES:  |                                  | •  |  |                              |                   |
|   |                                  | oursuant to Rule 106                         | over over to                           | the age of 16<br>securely at | years.<br>taching |
| and/or affixing to the business abode.  |                                  | of the                                       | e defendant's                          | last known j                 | place of          |
| — — — — — — — — — — — — — — — — — — —   | CORPORATION<br>EVERANCE PLAN     | CHANGE OF                                    | ] A Corporati                          | on 🗌 A Bi                    | ısiness           |
| through Their authorized agent at 1999 BRYAN ST STE 900 Dal Service Address:  RETURNED TO COURT AND | las, Texas 75201<br>1999 BRYAN S | ST STE 900 DALLA                             | S TEXAS 752                            | 201                          | <i>TE</i>         |
|   |                                  |  |  |                              |                   |
|   |                                  | $\bigcirc$                                   |  |                              |                   |
| Service Fees: \$ 80.00  |                                  | Man  | 一批                                     | 35                           |                   |
| Service Fees: \$ 80.00  |                                  | M. 50HNSON #1.                               |  |                              |                   |
| Service Fees: \$ 80.00  COUNTY OF DALLAS  |                                  | M. JOHNSON #1.<br>TRACEY L. GU<br>DALLAS COU | LLEY, CON                              | ISTABLE                      |                   |
|   |                                  | TRACEY L. GU                                 | LLEY, CON                              | ISTABLE                      |                   |
| COUNTY OF DALLAS  |                                  | TRACEY L. GU                                 | LLEY, CON                              | ISTABLE                      |                   |
| COUNTY OF DALLAS  STATE OF TEXAS  |                                  | TRACEY L. GU<br>DALLAS COU                   | LLEY, CON<br>NTY PREC                  | ISTABLE<br>CINCT 1           |                   |
| COUNTY OF DALLAS  STATE OF TEXAS  SIGNED AND SWORN BY SAID  | 20 . to ce                       | TRACEY L. GU<br>DALLAS COU                   | LLEY, CON<br>NTY PREC<br>before me, ti | ISTABLE<br>CINCT 1           | office.           |
| COUNTY OF DALLAS  STATE OF TEXAS  | , to ce                          | TRACEY L. GU<br>DALLAS COU                   | LLEY, CON<br>NTY PREC<br>before me, ti | ISTABLE<br>CINCT 1           | office.           |

